

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                 |
|--------|-----------------------------------|-----------------------------------------|
| 1      | NAME OF THE SCHOOL                | SPRING DALE PUBLIC SCHOOL               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630147                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20145                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SHERPUR ROAD, LUDHIANA, PUNJAB - 141010 |
| 5      | PRINCIPAL NAME                    | ANIL KUMAR SHARMA                       |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc. B.Ed.                             |
| 7      | SCHOOL EMAIL ID                   | springdaleldh@gmail.com                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8283911000                              |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.springdaleludhiana.com/Uploads/cms/6ac353b9Affiliation_Certificate1.pdf">https://www.springdaleludhiana.com/Uploads/cms/6ac353b9Affiliation_Certificate1.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.springdaleludhiana.com/Uploads/cms/e19463f3trust.pdf">https://www.springdaleludhiana.com/Uploads/cms/e19463f3trust.pdf</a>                                       |

|   |                                                                                                             |                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://www.springdaleludhiana.com/Uploads/cms/e759272dNOC.pdf">https://www.springdaleludhiana.com/Uploads/cms/e759272dNOC.pdf</a>                                       |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.springdaleludhiana.com/Uploads/cms/6f724a10Recognition.pdf">https://www.springdaleludhiana.com/Uploads/cms/6f724a10Recognition.pdf</a>                       |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.springdaleludhiana.com/Uploads/cms/7d1d402eBuilding_safety.pdf">https://www.springdaleludhiana.com/Uploads/cms/7d1d402eBuilding_safety.pdf</a>               |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.springdaleludhiana.com/Uploads/cms/f936bc2bFire_Safety.pdf">https://www.springdaleludhiana.com/Uploads/cms/f936bc2bFire_Safety.pdf</a>                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.springdaleludhiana.com/Uploads/cms/e4c35b841.pdf">https://www.springdaleludhiana.com/Uploads/cms/e4c35b841.pdf</a>                                           |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.springdaleludhiana.com/Uploads/cms/fa6d7e00Hygiene_and_sanitation.pdf">https://www.springdaleludhiana.com/Uploads/cms/fa6d7e00Hygiene_and_sanitation.pdf</a> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                |
|--------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.springdaleludhiana.com/home/page/FEEST">https://www.springdaleludhiana.com/home/page/FEEST</a> |

|   |                                                                      |                                                                                                                                                                           |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.springdaleludhiana.com/Uploads/cms/1d5a6cfeCalendar_Final.pdf">https://www.springdaleludhiana.com/Uploads/cms/1d5a6cfeCalendar_Final.pdf</a>         |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.springdaleludhiana.com/Uploads/cms/198f5736Management_Cometee.pdf">https://www.springdaleludhiana.com/Uploads/cms/198f5736Management_Cometee.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.springdaleludhiana.com/Uploads/cms/0a0ed29aPTA.pdf">https://www.springdaleludhiana.com/Uploads/cms/0a0ed29aPTA.pdf</a>                               |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.springdaleludhiana.com/home/page/Res">https://www.springdaleludhiana.com/home/page/Res</a>                                                           |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--------------------------------------------|-------------------|
| 1      | PRINCIPAL                                  | ANIL KUMAR SHARMA |
| 2      | TOTAL NO. OF TEACHERS                      | 87                |
|        | PGT                                        | 26                |
|        | TGT                                        | 31                |
|        | PRT                                        | 30                |
| 3      | TEACHERS SECTION RATIO                     | 1:30              |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0                 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 163                        | 163                    | 100             |         |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 157                        | 157                    | 100             |         |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9624                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 79 & 47                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 9 & 102                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 44                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 33                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=l2H4MMBNYlw">https://www.youtube.com/watch?v=l2H4MMBNYlw</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION              |
|--------|------------------------|-------------|----------------------------|
| 1      | BALRAM SHARMA          | OTHER       | 12th                       |
| 2      | DARSHAN SINGH          | OTHER       | B.Com                      |
| 3      | GURPREET SINGH BOPARAI | PET         | XII                        |
| 4      | HARJIT KAUR            | PRT         | MA                         |
| 5      | INDERJIT SINGH         | PGT         | M.P.Ed.                    |
| 6      | JASNEET KAUR           | PRT         | MA PBIM.Sc IT              |
| 7      | JASPREET KAUR          | OTHER       | B.A.                       |
| 8      | JASWINDER SINGH        | PGT         | M.COM, MA Economics        |
| 9      | JYOTI THAKUR           | PRT         | BA                         |
| 10     | KAMALDEEP KAUR         | PRT         | MA POL.SCI                 |
| 11     | KANCHAN SHARMA         | TGT         | M.Sc. BOTONY               |
| 12     | KAWALJEET KAPOOR       | PRT         | MA HINDI                   |
| 13     | KIRANJIT KAUR          | PGT         | MA                         |
| 14     | LEENA SURI             | PGT         | MA History, Pol Sci, Hindi |
| 15     | MANPREET KAUR          | PGT         | M.Sc                       |
| 16     | MEENU ARORA            | OTHER       | M.COM                      |
| 17     | MONIKA BHARDWAJ        | PET         | BA                         |

|    |                   |       |               |
|----|-------------------|-------|---------------|
| 18 | NEELAM            | OTHER | B.Com         |
| 19 | NEERAJ            | PGT   | M.Sc.         |
| 20 | NEETU SALDI       | PRT   | B.COM.        |
| 21 | NIDHI             | TGT   | M.A FINE ARTS |
| 22 | NIRMAL SHARMA     | TGT   | MA            |
| 23 | PREETI BHATIA     | PRT   | M.A ENG       |
| 24 | RADHA VERMA       | TGT   | BA            |
| 25 | RAHUL             | OTHER | BA            |
| 26 | RAJINDER SINGH    | PGT   | MA            |
| 27 | RAJNEESH RATTAN   | PGT   | M.Sc          |
| 28 | RAKESH KUMAR      | PGT   | MA            |
| 29 | REENA MANGAL      | TGT   | MA            |
| 30 | RENU DUGGAL       | PRT   | BA            |
| 31 | RITURAJ           | OTHER | B.A.          |
| 32 | SARITA SHARMA     | TGT   | MA            |
| 33 | SATNAM KAUR       | TGT   | MA            |
| 34 | SEEMA RANI SHARMA | TGT   | B.Sc          |
| 35 | SHALINI KALIA     | OTHER | 10th          |

|    |                   |           |          |
|----|-------------------|-----------|----------|
| 36 | SHIKHA SOFAT      | PRT       | MA       |
| 37 | SONIA KHURANA     | PRT       | BA       |
| 38 | SUMNA DEVI        | OTHER     | B.Sc     |
| 39 | SURINDER KAUR     | TGT       | BA       |
| 40 | YOGESH SHARMA     | PGT       | MA       |
| 41 | JAGTAR SINGH      | OTHER     | B.A.     |
| 42 | Sukhpreet Singh   | PET       | 12th     |
| 43 | AJIT SINGH        | OTHER     | B.A.     |
| 44 | AMANDEEP KAUR     | PGT       | M.Com.   |
| 45 | RAJESH VIZ        | PGT       | MSc      |
| 46 | AMARJIT KAUR      | TGT       | MA       |
| 47 | ANIL KUMAR SHARMA | PRINCIPAL | M.Sc.    |
| 48 | ANISHA KHARBANDA  | TGT       | B.Sc.    |
| 49 | ANITA KAUSHAL     | OTHER     | 10th     |
| 50 | ANITA RANI        | PRT       | B.COM    |
| 51 | ANUPINDER KAUR    | TGT       | MA       |
| 52 | ASHU BALA         | PRT       | MA, B.ED |
| 53 | Shikha Sharma     | TGT       | M.A      |

|    |                  |       |                |
|----|------------------|-------|----------------|
| 54 | ANURADHA SHARMA  | PRT   | LLB            |
| 55 | ROOHIE VERMA     | NTT   | B.A            |
| 56 | BABITA SINGLA    | OTHER | MA             |
| 57 | Gourav Kapoor    | PGT   | M.Com          |
| 58 | SAMRITI SOOD     | PRT   | M.A            |
| 59 | ALKA AGGARWAL    | OTHER | M.A            |
| 60 | GAGANDEEP KAUR   | PGT   | M.A. Fine Arts |
| 61 | JUHI KHURANA     | TGT   | M.A            |
| 62 | INDERDEEP KAUR   | PRT   | M.COM          |
| 63 | RAGHVAN          | OTHER | B.COM          |
| 64 | MANVI            | TGT   | M.Sc MATHS     |
| 65 | ANJU CHAUHAN     | PGT   | M.SC CHEMISTRY |
| 66 | PARAMPREET KAUR  | PGT   | M.A            |
| 67 | SHIVANI JAIN     | PRT   | B.A            |
| 68 | RAKHI            | TGT   | M.Sc           |
| 69 | Reena Gupta      | NTT   | M.Com          |
| 70 | Angela           | PGT   | MA Psychology  |
| 71 | Mandip Kaur Bedi | PGT   | M.Sc IT        |



|    |                    |       |                          |
|----|--------------------|-------|--------------------------|
| 72 | Kamal              | PGT   | M. Phil                  |
| 73 | Gurwant Kaur       | TGT   | MA Pol Science           |
| 74 | Ravinder Pal Singh | TGT   | MA English               |
| 75 | KOMAL RAHEJA       | PRT   | MCA                      |
| 76 | Shaffu Ghai        | TGT   | B. Tech Computer Science |
| 77 | AARUSHI CHADHA     | TGT   | M.A-Psychology           |
| 78 | Archana Tiwari     | OTHER | MCA                      |
| 79 | Parkash Singh      | PRT   | 12                       |
| 80 | Kuljot Kaur        | TGT   | MA English               |
| 81 | Manju              | OTHER | 12                       |
| 82 | Rajni Bala         | OTHER | 12                       |
| 83 | Sumeet Kaur        | TGT   | M.A                      |
| 84 | Shina Sood         | TGT   | M.Sc                     |
| 85 | Raspreet Kaur      | PGT   | M.Com                    |
| 86 | Neeru Gill         | PRT   | MA                       |
| 87 | Reema              | PGT   | MA English               |
| 88 | SUPREET KAUR       | TGT   | M.Sc Physics             |
| 89 | GURPREET KAUR      | PRT   | MA English               |

|     |                    |       |              |
|-----|--------------------|-------|--------------|
| 90  | MADHU SHARMA       | TGT   | MA HINDI     |
| 91  | HARPREET KAUR GILL | PGT   | MA History   |
| 92  | VANDANA SHARMA     | PRT   | BA           |
| 93  | ANAND KUMAR MISHRA | PRT   | M.A. ENGLISH |
| 94  | BABLEEN KAUR       | TGT   | M.Sc         |
| 95  | UMA BHARTI         | PGT   | M.Sc         |
| 96  | GAGANDEEP SINGH    | TGT   | M.Sc         |
| 97  | RAVEENA GROVER     | NTT   | B.COM.       |
| 98  | POOJA ANAND        | PRT   | M.A.         |
| 99  | RAMA RANI          | TGT   | B.COM.       |
| 100 | TANVI AGGARWAL     | NTT   | B.A.         |
| 101 | RADHIKA SACHDEVA   | TGT   | MCA          |
| 102 | AMRITPAL SINGH     | TGT   | M.A.         |
| 103 | VISHU BHARDWAJ     | PRT   | M.A.         |
| 104 | KULBINDER VERMA    | OTHER | B.A.         |
| 105 | RAJESH KUMAR       | OTHER | BCA          |
| 106 | SUNITA KUMARI      | OTHER | M.A.         |
| 107 | RAVINDER KAUR      | PGT   | M.COM        |

|     |                  |       |                  |
|-----|------------------|-------|------------------|
| 108 | AMANDEEP KAUR    | PGT   | M.SC.            |
| 109 | ANGEL            | PRT   | M.A.             |
| 110 | DEEPA MISRA      | PRT   | M.A.             |
| 111 | HARSH VERMA      | OTHER | SENIOR SECONDARY |
| 112 | KANTA DEVI       | PRT   | M.A.             |
| 113 | MANDEEP KAUR     | OTHER | M.A.             |
| 114 | PRIYANKA SHARMA  | TGT   | M.A.             |
| 115 | SUKHJINDER KAUR  | PGT   | M.A.             |
| 116 | KAWALJEET KAUR   | OTHER | M.A.             |
| 117 | PARINEETA KAPOOR | NTT   | B.A.             |
| 118 | PALWINDER KAUR   | TGT   | B.PE.            |